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Abstract: This paper analyses the nature of the language of the Qur'an in light of the Philosophy of Knowledge. It includes therefore the discussion on the ontology of the language of the Qur'an, its epistemology and axiology. The paper argues that such study is needed amid the formidable challenge for the Muslims to offer a new and fresh interpretation of the meaning of the Qur'an. On the other side of the coin, the paper is practically speaking, designed to contribute to this already rich field of investigation from a quite different angle. By bringing in the language of the Qur'an as an object of analysis, it is hoped that a new dimension to the science of the Philosophy of Knowledge might be aroused. This has been the focus of discussion and debate in the major universities in Indonesia.

Keywords: Ontology, epistemology, axiology.

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² Bertrand Russell, *History of Western Philosophy and its Connection with Political and Social Circumstances* (London- New York: 1999), p. 123.

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